Information for Students Considering Membership in Phi Theta Kappa

To become a member of the Alpha Tau Beta Chapter of Phi Theta Kappa, a potential member must:

- Complete the application fully online (www.ptk.org/acceptmembership) or print application (www.sandhills.edu/ptk/app.pdf) to be turned in on campus to the business office desk of Stone Hall.

- Pay online (following the directions in your invitation letter) or submit payment (cash, credit card, money order or check payable to “Sandhills Community College/Alpha Tau Beta”) to the Business Office.

  This **one-time fee of $85** covers the International Membership fee, the Carolina Regional dues and the local chapter fees which *includes your honors stole*.

- Ask two faculty members to complete a copy of the Recommendation Forms. The faculty members are responsible for getting the letter of recommendation turned in on time.

- Complete the Member Survey and select either Standard or Enhanced Membership (please see the survey for details). ALL applicants must fill out the survey and turn it into the business office desk of Stone Hall or to an advisor.

- **Submit the check, application and survey to the Business Office or pay online by Friday, October 26th at 5 pm – no exceptions! Applications will not be accepted past this date.**

_There can be no extension to this deadline._ Applicant information must be prepared and the funds submitted to national headquarters to allow adequate preparation time for the Induction Ceremony.

The Induction Ceremony is set for Friday, November 2nd at 6:30pm. Inductees will be asked to wear business attire. A letter confirming details will be sent after the payment deadline.

If you have further questions you can contact one of the advisors for further assistance.

Jackie Babb 695-3802 Little Hall 207
Norma Bryant 695-3840 Kennedy 130A
Scott Robinson 695-3869 Little Hall 206
**PHI THETA KAPPA MEMBERSHIP APPLICATION**

Completion of all sections of this application is a requirement of membership. Return this form to your local chapter advisor.

You may find your advisor’s contact information online at www.ptk.org/advisor-quick-search.

1. **Please Print**

Student ID# __________________________________________

First Name ____________________________________________

Middle ______________________________________________

Last __________________________________________________

Address ________________________________________________

City ________________________________ State/Province ____________ Zip/Postal Code ______________________

Country__________________________________________ Telephone________________________ E-Mail__________________________________________________

(Most correspondence is via email)

2. **To complete your membership application, and to be considered for scholarships and other exclusive membership benefits, you must provide your graduation or transfer date and major on this form. If you do not know the exact date, use a close approximation or the date you will complete your coursework at this college.**

Graduation/Transfer from the Two-Year College: Month ______ Year ______

Academic Major Codes:

- □ undecided
- □ Accounting ........................................... ACCT
- □ Agricultural Sciences .................................. AGRI
- □ Architecture/Drafting ...................................... ARCH
- □ Art .......................................................... ART
- □ Aviation .................................................... AVIAT
- □ Biological Sciences ....................................... BIO
- □ Business ................................................... BUS
- □ Chemistry .................................................. CHEM
- □ Communications ......................................... COMM
- □ Computer Sciences ........................................ COMP
- □ Construction Trades ....................................... CONST
- □ Counseling .................................................. COUNC
- □ Criminal Justice ............................................ CRIM
- □ Dental Health ................................................ DENTAL
- □ Economics .................................................. ECON
- □ Education/Teaching ........................................ EDUC
- □ Electronics .................................................. ELEC
- □ Engineering Civil ........................................... CIVLEN
- □ Engineering Electrical ..................................... ELECENG
- □ Engineering Mechanical ................................. MECHECN
- □ English ...................................................... ENGL
- □ Environmental Studies .................................... ENVIRO
- □ Fashion/Merchandising .................................... FASH
- □ Finance ...................................................... FIN
- □ General Science ............................................. SCI
- □ Health Related Professions ................................ HEALTH
- □ History .......................................................... HIST
- □ Information Technology ................................... INFOTEC
- □ Journalism/Broadcasting ................................... JOURNL
- □ Languages .................................................... LANG
- □ Legal Services/Paralegal ................................... LEGAL
- □ Liberal Arts/General Studies ............................... LIBART
- □ Marketing ...................................................... MARKET
- □ Management .................................................. MGMT
- □ Mathematics .................................................. MATH
- □ Medical Technology ......................................... MEDTEC
- □ Music/Theatre/Dance ......................................... THEATR
- □ Nursing .......................................................... NURS
- □ Organizational Leadership ................................. ORGLDR
- □ Pharmacy ........................................................ PHARM
- □ Physics ............................................................ PHYS
- □ Political Science ............................................... POLSCI
- □ Precision Production Trades ............................... PROD
- □ Pre-Law ............................................................. LAW
- □ Pre-Medicine ..................................................... MED
- □ Public Administration and Services .................... PUBADM
- □ Public Relations/Advertising .............................. ADV
- □ Religion/Bible ................................................ RELIG
- □ Sociology/Social Science ................................... SOCIO
- □ Transportation and Material Moving ................... TRANSP
- □ Travel/Tourism/Hotel Mgmt. ................................ TRAVL
- □ Veterinary Medicine ........................................ VETMED
- □ Other Major ..................................................... OTHER

3. **If you do not wish to receive email updates from Phi Theta Kappa, check here □**

4. **If you do not wish to receive information concerning special opportunities and scholarships for members, check here □**

5. **I believe in and support the purpose of the Society, meet eligibility standards for membership as stated in the Phi Theta Kappa Constitution and adhere to the moral standards of the Society. Therefore, I solemnly promise to uphold the standards of Phi Theta Kappa, and to keep this object and aim in mind, and I do solemnly pledge allegiance to my fellow members and promise to aid them in all worthy endeavors.**

Signature Required __________________________ Date __________

**Note:** To become a member, an individual must meet all membership eligibility requirements for Phi Theta Kappa according to its Constitution and Bylaws. Invitation to membership is extended by the local chapter. After becoming a member, an individual is required to maintain the minimum GPA for membership as established by the local chapter and must notify the chapter advisor immediately if at any time their cumulative GPA falls below that standard. Failure to provide notification may result in membership being automatically revoked. A member is given one term to raise their cumulative GPA to minimum standards. A person currently incarcerated is ineligible for membership. An individual convicted of a felony, or any crime whose potential sentence is greater than one year, may be considered for membership three years following completion of all conditions of sentencing, including probation.

6. **Following the submission of your application to Phi Theta Kappa Headquarters you will receive:**

* An email notification within twenty-four hours that your membership has been processed. This email will contain your membership identification number allowing you full access to exclusive membership benefits.

**Phis Theta Kappa is committed to the elimination of discrimination based on gender, race, class, economic status, ethnic background, sexual orientation, age, physical ability, and cultural and religious backgrounds.**

www.ptk.org
Dear Prospective Member of the Alpha Tau Beta Chapter of Phi Theta Kappa,

In an effort to continually improve and keep our organization as vital as possible, we are requesting your input. Please take a moment to answer the following questions and return this survey along with the remainder of your application materials.

Please return this with your application to the Business Office or an advisor by Friday, October 26th at 5 pm -- Thank you.

First name: ___________________________ Last name: ___________________________
Major: ___________________________ Expected graduation date: __________
Address: _________________________________________________________________

______________________________________________________________
E-mail: ___________________________ Phone: ___________________________

Your choice of Membership: _______ Standard – unable to attend meetings or events (this means you will rarely hear from us)

________ Enhanced – willing to participate throughout the year (this means you will hear from us mostly by email or postal mail once or twice a month)

The best time for meetings would be:
___ mornings  ___ afternoons  ___ evenings  ___ weekends   (check all that apply)

The best way to contact you would be by:
___ e-mail  ___ telephone  ___ posted notices in Dempsey & Little  ___ written newsletter
___ other ________________________________________________________________  (check all that apply)

You would be more apt to attend events that featured (check all that apply):
___ movie nights (movies that relate to our current Honors Topic)
___ speakers
___ dinner (local restaurants –“dutch treat”- in conjunction with the meeting)
___ simple business meetings on campus
___ meetings or activities that other family members could attend
___ “social”/ educational activities
___ other, please describe below

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

We want to enable as many members as possible to be active in our chapter!
Faculty Recommendation
Sandhills Community College
Phi Theta Kappa Honor Society

Name of Student Applicant__________________________________________

Student’s Program of Study__________________________________________

Faculty member should email the recommendation to ptk@sandhills.edu or complete the online form - a link to the online form can be found at www.sandhills.edu/ptk by Friday, October 26. Thanks!